THE FOLLOWING IS A PREVIEW OF THE QUESTIONS YOU WILL BE ASKED IN THE ONLINE APPLICATION. DO NOT SUBMIT THIS DOCUMENT AS YOUR APPLICATION.

To complete the online application, please go to: <a href="https://www.surveymonkey.com/r/IBPSA2019">https://www.surveymonkey.com/r/IBPSA2019</a>

\* 1. Is this proposal for:

Thank you for your interest in speaking at the 2019 IBPSA Pet Care Services Conference & Trade Show happening October 1-3, 2019, in Palm Springs, California. If you have not already done so, please carefully review the Call for Speakers information on <a href="mailto:petcareconference.com/speaker-info">petcareconference.com/speaker-info</a> for specific information on what we're looking for in presentations as well as conference date details.

Please note that the deadline to submit your proposal is Monday, December 31, 2018.

Concurrent Session - 60 minutes (not more than 2 presenters) Concurrent Session - 120 minutes (not more than 2 presenters)
* 2. PRIMARY PRESENTER Information
Name
Company
Email Address Phone Number
Phone Number
3. Website
4. Facebook
5. Instagram

6. Twitter
7. Other Social Media
* 8. Primary Presenter Bio (please limit to approx 75 words). If selected as a speaker, this will be used for marketing purposes, including appearing on the conference website.
* 9. Please provide an online link, below, to your downloadable photo or email to natalie@ibpsa.com upon completion of this application. If emailing, please note that you will be providing by email in the box, below. All applications require a submitted photo. If you are selected, this photo will be used for marketing purposes, including on the conference website.
<b>OPTIONAL Co-presenter Information</b>
If your presentation has a co-presenter, enter that information on this page. If not, please skip to the next page.
10. (OPTIONAL) CO-PRESENTER Information
Name Company Email Address Phone Number
11. Website

12. Facebook	
13. Instagram	
14. Twitter	
15. Other Social Media	
16. Co-presenter Bio (please limit to approused for marketing purposes, including ap	x 75 words). If selected as a speaker, this will be pearing on the conference website.
<b>4</b>	
17. Please provide an online link, below, to completion of this application. All applications selected, this photo will be used for market website.	
<b>△</b> ▼	
<b>Presentation Details</b>	
* 18. PRESENTATION CATEGORY (Ple presentation)	ase select the category that best fits your
C Animal Care	
C Animal Behavior	
Business Operations	
Management	
© Financial	

О	Marketing
O	Technology
0	Safety
0	Human Resources
0	Leadership
0	Staff Training
0	Laws & Regulations
	9. Do you feel that this presentation would be appropriate for business owners and/or eral managers?
O	Yes
0	No
* 20	0. Session Title
* 2	1. Abstract of Presentation (please limit to approx 75 words)
4	<u> </u>
* 2	2. Learning Objective #1
* 2:	3. Learning Objective #2
* 2	4. Learning Objective #3

$ 25. \ Additional \ information \ you \ may \ feel \ is \ valuable \ for \ the \ selection \ committee \ (please \ limit \ to \ approx \ 100 \ words) $
26. Would you be interested in presenting this topic for one of our IBPSA Educational Webinar Series (conducted throughout the year)?
C Yes C No
Confirmations
* 27. If selected as a speaker, do you agree to provide your presentation PowerPoint for content review no later than September 1, 2019?
C Yes C No
* 28. If selected as a speaker, do you agree to provide your presentation handouts as a PDF for content review no later than September 1, 2019.
C Yes No
* 29. If selected as a speaker, you understand that you are responsible for printing and providing your presentation handouts to session attendees.
C Yes C No
* 30. If selected as a speaker, would you help promote your session and the conference generally via your social media and other contact channels?
C Yes
No Not sure
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* 31. Have you given, or will you be giving, this presentation at another conference?
C Yes
C Yes No
If yes, where and when?
* 32. If the proposal is accepted, I agree on behalf of myself and any co-presenter to meet all deadlines set by IBPSA. I agree not to change content or presenters without the express written consent of IBPSA. I understand that I am responsible for all costs of presentation, including travel, hotel and per diem. I agree to stay at the designated conference hotel. I grant IBPSA the right to photograph, distribute and/or post online presentation and handouts.
Attendance at the IBPSA Pet Care Services Educational Conference & Trade Show constitutes consent to be photographed and/or videotaped for use in print and/or electronic publicity by IBPSA.
C Yes
C Yes

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